

1.4.146

a Lesson in the University of The New Covenant

Theodore Cottingham, April 21, 2006 12:05am

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1. **This is the day-hour of celebratory signage, singing, and celebration of only me.** See the celebration in the streets not but of heaven pervasive. I love you of me my son, my first my last my everlasting in throughout and permeating all. I love you and well pleased I am and this is the first, the last, the everlasting I Am and whoso believeth in me shall not perish but have everlasting life. For have I not come into the world for such a time as this, forsaken not, but forsaking all others chosen you, my son, to be my son, propitiation for such a time as this, for all, for now and for everlasting. Amen. I love you. And who can see what I do/now'eth do, do now, forsaking not my brethren, but making my brethren aware of all. Already were/are. I love you all.
2. **And this is the time of my appearing in me.** And my light lights the nations. My light is lit and the shining brightness fulfills the stars. See what I have said. I love you each one.
3. **This is the hour-day of the son of man appearing in glory** and whoso giveth this man to be this bride/wed with thee? I do, sir. I loveth my lover who loves me and gaveth all to be my me. And now the resultant forces at work within thee are only me and I tribe not my brethren afar without me, but result in only me being/going and traversing many worlds/kingdoms of thought to resolve all thought/existence into/back into me. I love you.
4. **This is the day/hour of my appearing in me.** See what/how plain I make it. See it so. See and behold the lamb slain before the foundation of the world and now bread, all understood, and bread and wine before all for all bread and wine to be/serve bread and wine to all others, being my heart-true and is there any/no other? Nay, there is no other. None exists but my lover; foreign not, but alien now to the things of this world, forsaken, forsaking that which forsakes him, now loves the lover one and all one who one choose are one. I love you.
5. "I believe that thou art stupid" some say, casting stones of unrighteous bread upon the waters of Marah not, but of me, and see their ending, their beginning, their ever ending cycle not, but until they understand/behold the lamb inside them. I love you. Me.
6. Think not only of thyself but all others and brethren afar who cast now their shields down before thee thinking thou art God, yet you lift them to me, and seeking not another, lie down with them not but lay down your life intercession, for your seed arising. I love you/them. I am them. We are one'ish not, but wholly chosen of the father, to bring captivity captive and blindness dumbfounded and powerless, now and forevermore.

Why? We chose him. We chose him. He chose us. We chose each other. And my clarion call goes forth in/throughout the clouds and never ending is, summoning those now who will but listen and choose this day whom they will serve/be. I love you all.

7. This is the day-hour. This is the moment. This is the cataclysmic pineal point of my portrayal, yea one so submitted to me that another is impervious. There is none but me; one. And I shall be like him, not; I shall be him in all his glory, brilliance, and see the son of man standing on the throne, in complete total surrender of all. And this is the day-hour of the son of man. How cataclysmic. How grand, how lovely, how sensational in splendor radiant.

8. And who so giveth this woman to be this man? I do Sir. I love you. You all are one. I pronounce you man and wife, wedded not before, yes before and all over and see the son of man/glory in the/my beloved wife; and is there another but me/one? Nay, there is only one. I love you all.

9. And see the abomination of desolation no more standing in the place of the son of man; see only surrender into the greatest meekness known to time-existence, before and after, and interlude ended. It was/is finished. And now once and for all, now finished, again. It is finished. It is finished. It is finished now and forevermore amen. A thousand times amen and now just beginning, the/my original design, armored not, but angelic in the host of one/father's heart, the beginning, greater than. I love you all.

10. This is just the beginning and all changes, all changes, now all changes. Church changes, rulers change, governments change, leaders revolve not but now challenge me not, surrender. And the heaven of one becomes/is the heaven of all, surrendered ones that is, surrendered ones that are the son of man, son of God, son of one, one son, brought forth by father, bringing forth father, now realizing they are me/the father/their father. I love you all.
Good night.

11. What a glorious day/appearing. What splendor. What light. What permeating beauty that now flashes across the sky/skies. And whoso giveth these ceremonies? Father. He called the feast. He found the bride. He is the groomsmen. He formed the lamb. The lamb brought forth the all and now the all knows all and the surrendered all know there is but one. I love you all.

12. This is the day of my appearing where? In me my lamb,s. This is the time, this is the place, and all attention is now garnered upon the stage of life-surrender surrendered unto surrender, the great surrenderer now takes second place not, but now is front center, and the world folds its hands in gratefulness, who know the son, that now tells them they are the son, the lamb, foretold, and all scriptures apply to them. I lovest thou my Cottingham'est, my Ted'est, my Ted, my lamb maker not, lamb revealer, son one'er, one son making/revealing comprising many sons and father becoming all.

13. I love you soon. I love you now. I lovest thou my Ed'est not like before but now Eden in, not as thought/before, but truly paradise awaits/is now, and is there any serpent? Nay, there is but one; me, you now, us altogether one'ing all who one were/are and one being now exists in the beauteous splendor of one reign. Superlatives not without meaning/significance but one after/in my own heart. I love you all. I give you me.

14. I'm done not. Come more, come again. I am thine whenever you want me.
Goodnight.

Me.

12:35am.

[I went to bed and to sleep. Setting my alarm for 2am, I arose at 2:20am and immediately came forth the following:]

2:30am.

15. Now can you see me as you saw me then? Did you see me then, or were we the same? Was there any difference? Nay, none. Then why did you take part in me? I was thee oh lord. You were my lord, I was your lord, we were surrendered to each other, we were each other's mind. Your mind existed in me alone. I was your lord, but not under you or you under me, we were one; co-equal coexistent not, but we were actually each other. Good. Now can you see me as you saw me then?

Yea lord. I am beginning/I have begun.

16. Yea and amen not, amen and so wonderful. I am gleeful glee. I rejoice spinning tops and now turndown spouts have nowhere to go but me. I am thine. I have heard thy voice and it told thy love to me. I am thy love. My love and I have become one. My love and I are one and no one/nothing can separate us again. Nothing. I love you.

17. Now can you see me as you saw me? Yes and amen.

I see now that it is your/thine heart, your heart's desire/longing for me to do so. Is that/am I correct? Yes and amen.

Thinkest thou of another?

No more/longer lord.

Thank you lord.

Amen